CITY OF PULLMAN BUILDING PERMIT LOG FOR NOVEMBER 2014

| 11/06/14 11/03/14 11/03/14 11/03/14 11/05/14 | P09759 P09760 | 855 SW WINDY POINT COURT 905 SW CITYVIEW STREET, LOWER | LT 5, BLK 2, WHISPERING HILLS SUBD. #8 | | | | | | | DESCRIPTION | |
|--|------------------|---|--|-----------------------------------|--------------------------------------|---------------------|------------|--------|--|-----------------------|--|
| 11/03/14 11/03/14 | P09760 | 905 SW CITYVIEW STREET, LOWER | | COPPER BASIN CONSTRUCTION, INC | COPPER BASIN CONSTRUCTION, INC | \$325,562.80 | \$4,087.93 | 1 | NEW SINGLE FAMILY HOME | | |
| 11/03/14 | | | LT 13, BLK 3, McCROSKEY'S 1ST SUBD. | GLORIA FISCHER | HILLIARD'S HTG & PLUMBING | \$2,000.00 | \$40.00 | 20 | GAS PIPE & INSTALL NEW FIREPLACE | | |
| | P09761 | 1630 S GRAND AVENUE | LT 5, WHEATLAND | WEC 97K-41 INVESTMENT | WAYNE CONSTRUCTION | \$50,000.00 | \$1,062.19 | 13 | ADD CONSULTATION ROOM, REMOVE CHECK OUT STANDS, REPLACE COUNTERS AND CARPET. CHANGE SHELVING LAYOUT, UPDATE BATHROOM | | |
| 11/05/14 | 107701 | 145 NE KAMIAKEN STREET | LT 1, BLK 38, ORIGINAL TOWN OF PULLMAN | DORA MEE | RAY'S PLUMBING | \$19,500.00 | \$30.00 | 18 | RE-ROOF | | |
| | P09762A | 520 SW WINTER CIRCLE, APT A | LT 14, BLK 9, GARDEN CITY ADDN | DEBBIE MARKIN | PALOUSE CRAFTSMAN CONSTRUCTION, INC. | \$40,000.00 | \$200.00 | 12 | KITCHEN/BATH/DECK | | |
| 11/05/14 | P09762B | 225 NW ROBERT STREET | LT 7, BLK 27, HALL'S 4TH ADDN | SUE SHEPPARD | PALOUSE CRAFTSMAN CONSTRUCTION, INC. | \$15,000.00 | \$105.00 | 12 | KITCHEN REMODEL | | |
| 11/05/14 | P09763 | 250 SE BISHOP BOULEVARD | LT 2, WILLSON/SHOEMAKER S.P. NO. 1 | CHIPMAN & TAYLOR CHEVROLET | ARTISTIC METALS | \$50,000.00 | \$15.00 | 25 | SIGN INSTALLATION ON FRONT OF BUILDING; STEEL CONSTRUCTION WITH CONCRETE FOUNDATION | | |
| 11/06/14 | P09764 | 300 SW MOUNTAIN VIEW STREET | LT 3, BLK 1, MOUNTAIN VIEW REPLAT | JOE & SUSAN WATSON | ACKERMAN HEATING & AIR | \$10,313.00 | \$40.00 | 20 | REPLACE GAS FURNACE, INSTALL A/C & HUMIDIFIER | | |
| 11/06/14 | P09765 | 1250 SW WADLEIGH DRIVE | LOT 10, BLK 4, STALEY ADDN | LEO RESSA | WELENCO STOVE STORE | \$4,217.75 | \$40.00 | 20 | REPLACE GAS FURNACE, INSTALL A/C & HUMIDIFIER | | |
| 11/06/14 | P09766 | 265 NW BRANDON DRIVE | LT 1, VILLAGE GREEN NO. 3 | LES DAVIES | CLARK'S ROOFING | \$10,000.00 | \$30.00 | 18 | TEAR OFF AND RE-ROOF | | |
| 11/06/14 | P09767A | SE EARTHTONE COURT | EARTHTONE SUBD. NO. 1 | TIME WARNER CABLE | PRINCE TELECOM, LLC | \$0.00 | WAIVED | 26 | PLACE A CHASE ACROSS SE EARTHTONE TO SERVE 1270/1280 | | |
| 11/06/14 | P09767B | SE EARTHTONE COURT | EARTHTONE SUBD. NO. 1 | TIME WARNER CABLE | PRINCE TELECOM, LLC | \$0.00 | WAIVED | 26 | PLACE A CHASE ACROSS SE EARTHTONE TO SERVE 1230 | | |
| 11/06/14 | P09767C | SE EARTHTONE COURT | EARTHTONE SUBD. NO. 1 | TIME WARNER CABLE | PRINCE TELECOM, LLC | \$0.00 | WAIVED | 26 | PLACE A CHASE ACROSS SE EARTHTONE TO SERVE 1225 | | |
| 11/07/14 | P09768 | SE CORNER OF HARVEST DRIVE & BISHOP BLVI | NW 1/4 SEC 8, T 14, N, R 45 E, W.M. | TIME WARNER CABLE | UTILITY TECHNOLOGIES, INC. | \$0.00 | WAIVED | 26 | SPLICE FIBER | | |
| 11/10/14 | P09769 | 1035 SW CORRAL COURT | LT 13, BLK 2, WHISPERING HILLS SUBD. #9 | COPPER BASIN CONSTRUCTION, INC. | COPPER BASIN CONSTRUCTION, INC. | \$190,449.96 | \$2,710.53 | 1 | NEW SINGLE FAMILY HOME (WH-256) 1488R LEFT HAND | | |
| 11/10/14 | P09770 | 2325 NE HOPKINS COURT | LT 7, PORT OF WHITMAN COUNTY INDUSTRIAL PARK SUBD. | K&K PROPERTIES, LLC | KELLY CONSTRUCTION & MASONRY, INC. | \$8,000.00 | \$252.86 | 18 | BLOCK SCREEN WALL | | |
| 11/12/14 | P09771 | 1120 NE JUNIPER WAY | LT 2, LINDSAY ADD. | WILLIAM & RENA MINCKS | KING SERVICES, DKI, INC. | \$6,000.00 | \$75.00 | 18 | REPLACE INSULATION AND DRYWALL AFTER WATER DAMAGE | | |
| 11/12/14 | P09772 | 410 SE HIGH STREET | | AVISTA UTILITIES | AVISTA UTILITIES | \$0.00 | WAIVED | 26 | INSTALL NEW SERVICE POLE TO REF | ROUTE SERVICE | |
| 11/12/14 | P09773 | 1025/1027 SW CENTER STREET | SW 1/4 SEC 6, T14N, R44E | ITANI QUALITY HOMES, INC | WESTERN CONST OF LEWISTON, INC. | \$0.00 | \$15.00 | 26 | RELOCATE FIRE HYDRANT | | |
| 11/14/14 | P09774 | 145 NW TERRE VIEW DRIVE | LT 6B, KIRKMAN'S SP 3 | MARCOS DONOLO | ACKERMAN HEATING & AIR | \$7,516.00 | \$40.00 | 20 | CHANGE OUT GAS FURNACE AND WATER HEATER | | |
| 11/17/14 | P09775 | 550 SE CRESTVIEW STREET | LT 4, NEILL SUBDIVISION | KEITH & BONNIE JO LINCOLN | ACKERMAN HEATING & AIR | \$3,898.00 | \$30.00 | 20 | REPLACE GAS FURNACE | | |
| 11/17/14 | P09776 | 2575 NE HOPKINS COURT | LT 3, PORT OF WHITMAN CTY IND PARK NO. 2 | WASHINGTON STATE CROP IMPROVEMENT | POLER CONSTRUCTION, INC. | \$30,000.00 | \$728.89 | 13 | FINISH BASEMENT REMODEL - 2 OFFICES, CONF. ROOM & LOUNGE AREA | | |
| 11/17/14 | P09777 | 1340 SE BISHOP BOULEVARD | A.T. SE 1/4 SEC 5, T 14 N, R 45 E, W.M. | KOMODO INVESTMENTS, LLC | OWNER | \$1,000.00 | \$30.00 | 24 | INTERIOR DEMOLITION | | |
| | P09778 | VOID | | | | | | | | | |
| 11/20/14 | P09779 | 1690 SE HARVEST DRIVE | LTS 1-3, S & W SHORT PLAT #3 | WALMART | JOY LANDSCAPE & DIRT WORKS, INC. | \$45,000.00 | \$1,008.86 | 18 | 160 SQFT RETAINING WALL | | |
| 11/20/14 | P09780 | 320 SW ALCORA DRIVE | LT 2, BLK 1, McCROSKEY'S 5TH ADDN | DOUGLAS LOPES | CEDAR RIDGE CONSTRUCTION | \$4,000.00 | \$50.00 | 18 | NEW DECK & STAIRS CONSTRUCTION | | |
| 11/20/14 | P09781 | NE TERRE VIEW DRIVE & SR 270 | | AVISTA UTILITIES | AVISTA UTILITIES | \$0.00 | WAIVED | 26 | REINSTALLING JUMPERS & FIBER LINE AFTER CITY SEWER PROJECT. | | |
| 11/20/14 | P09782 | NE D STREET & COLORADO STREET | | AVISTA UTILITIES | AVISTA UTILITIES | \$0.00 | WAIVED | 26 | REINSTALL PRIMARY CONDUCTER AFTER WSU SOCCER SCOREBOARD PROJECT. | | |
| 11/20/14 | P09783 | 745 SE DERBY STREET | LT 17, IRWIN'S ADDN | JOHN WRIGHT | MIKE'S MECHANICAL SERVICE | \$4,325.95 | \$40.00 | 20 | INSTALL 70,000 BTU FURNACE AND 40,000 BTU HOT WATER TANK | | |
| 11/21/14 | P09784 | 1765 NE LOWER DRIVE | LT 1, RUTHERFORD MONAGHAN | BOB OLSEN | OWNER | \$1,500.00 | \$54.00 | 18 | MODIFY BATHROOM FOR ADA ACCESSIBILITY; REINFORCE DECK PER ENGINEERING | | |
| 11/24/14 | P09785 | 1555 NE MERMAN DRIVE, BLDG B | LT 1, BLK 2, N. CAMPUS HEIGHTS | ROCK MANAGEMENT | SHILOH CONSTRUCTION | \$800.00 | \$32.65 | 18 | REPLACE ROTTEN JOISTS | | |
| 11/25/14 | P09786 | 1234 S GRAND AVENUE | A.T. NE 1/4 SEC 7, T 14 N, R 45 E, W.M. | WYSUP PROPERTIES, LLC | JOHN'S EXCAVATION & LANDSCAPING | \$0.00 | \$15.00 | 26 | INSTALL FIRE LINE, TIE IN TO S. GRA | AND AVE. WATERMAIN | |
| 11/26/14 | P09787 | 813 SE EDGE KNOLL DRIVE | LT 9, MEADOWS SUBD. NO. 3 | DAVID SHIER | ACKERMAN HEATING & AIR | \$3,199.00 | \$30.00 | 20 | REPLACE GAS FURNACE | | |
| 1 = New Single Family | | 6 = New Group Quarter | s 11 = New Garage/Carport | NUMBER OF PERMITS: | 32 | 12 = Remode | l Reside | ntial | 17 = Tenant Improvements | 22 = Change Occupancy | |
| 2 = New Duplex | | 7 = New Commercial | | | | 13 = Remode | el Comme | ercial | 18 = Misc. Building | 23 = Demo Residential | |
| 3 = New Multi- | Family | 8 = New Church | | VALUATION: | \$832,282.46 | 14 = Remode | el Church | | 19 = Plumbing | 24 = Demo Other | |
| 4 = Add Unit | | 9 = New School | | | | 15 = Remodel School | | | 20 = Mechanical | 25 = Signs 27 = Other | |
| 5 = New Mobile Home | | 10 = New Public | | FEES COLLECTED: \$10,70 | | 16 = Remodel Public | | | 21 = Grading | 26 = Right of Way | |

NOVEMBER 12/11/2014